



National Water Harvesting and Storage Authority

Hifadhi Maji, Boresha Maisha

The Chief Executive's
Office Nairobi

REF: NWHSA/PROC/FIL/9/VOL.XI / (192)

Date: 5th October, 2023

To All Bidders,

RE: CLARIFICATION NO. 1 (001/2023-2024)

TENDER REF NO. NWHSA/OIT/001/2023-2024

**CONSTRUCTION OF UMAA DAM WATER SUPPLY & IRRIGATION PROJECT IN
KITUI COUNTY, KENYA**

This is to notify all bidders that a Clarification No.1 has been issued for the above referenced tender as follows:

Question 1:

...In addition, and pursuant to ITTs 7.2 and 22.2, we kindly request for the facilitation of the Tenderer's own site visit

Answer No. 1:

There shall be a non-mandatory site visit on the 12th and 13th day of October, 2023 between 10.00 am to 4.00 pm at the bidder's own cost.

Interested bidders shall converge in Kitui Town near the County Commissioner's offices at 9.00am on both days so as to be directed to the proposed project site.

Any bidder who wishes to attend the site meeting is requested to submit their details (including official emails) in writing at the Address: procurement@waterauthority.go.ke for any further communication.

Question 2:

...In addition, and pursuant to ITTs 7.2 and 22.2, we kindly request for the extension of the tender submission deadline to allow for sufficient time to prepare the tender....

Answer No. 2:

The tender opening date shall not change.

Question 3:

...Being an international tender open to all all qualified and interested bidders, could you please consider deleting or revising the clause on margin of preference and reservations?

Answer No. 3:

The ITT 33.2 as amended in the PARTICULARS OF APPENDIX TO INSTRUCTIONS TO TENDERS shall **NOT** change

Question 4:

...According to ITT 33.2, Margin of Preference and Reservations, Please clarify how you will handle/calculate the margin of preference in a situation of a joint venture between a local contractor and a foreign contractor?

Answer No. 4:

The ITT 33.2 as amended in the PARTICULARS OF APPENDIX TO INSTRUCTIONS TO TENDERS is also **Applicable** to Joint Venture arrangements. The same is explained under the SECTION III- EVALUATION AND QUALIFICATION CRITERIA.



John K. Muhia (P. Eng. Tech)
Ag. CHIEF EXECUTIVE OFFICER